

IV. Positive Peace:

A. Sources of Structural and Cultural Violence

Readings 2 & 3

Some Psychological Roots of Social Injustice

(Opatow, 2001)

Moral Exclusion

- Belief that some people are not worthy of fair treatment
- These people are outside our “scope of justice”

(Opotow, 2001)

Moral Exclusion

- For those who are inside our “Scope of Justice” we
 - share resources
 - sacrifice, and
 - extend the principle of fairness

Psychological Bases of Moral Exclusion

- Social Categorization
- Ingroup/Outgroup Bias
- Protestant Ethic (bootstrap viewpoint)
- Ultimate Attribution Error

(Opotow, 2001)

Psychological Bases (Continued)

- Meritocratic Ideology
- Blaming the Victim
- Just World Thinking

(Opatow, 2001)

Dimensions of Moral Exclusion

- Intensity (Subtle-----Blatant)
 - Engagement (Ignoring-----Participating)
 - Extent (Individual---Large Group)
-
- Matthew Shephard; witch hunts; discrimination (all kinds of isms); holocaust; gassing of Kurds; dropping the a-bomb on Hiroshima and Nagasaki, etc.

(Opotow, 2001)

Why Inaction?

- Normalized and amoral
- Bystander apathy

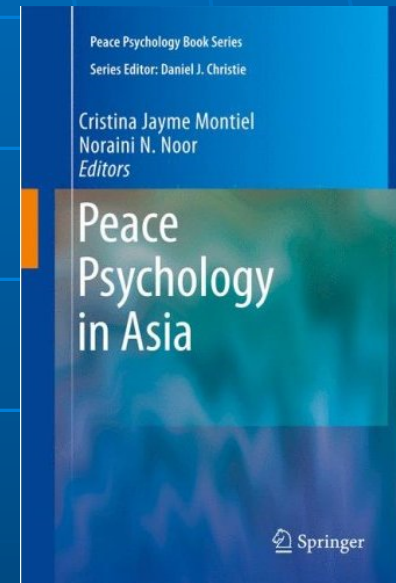
(Opotow, 2001)

Peace Psychology in Asia

(Montiel & Noor, 2009)

Chapter 1: Thematic Overview (Montiel, 2009)

- European Colonization and Ethnic Divisions



Colonization and Ethnic Divisions: Hindu-Muslim

Khan & Sen (2009) in Montiel and Noor (Eds.)

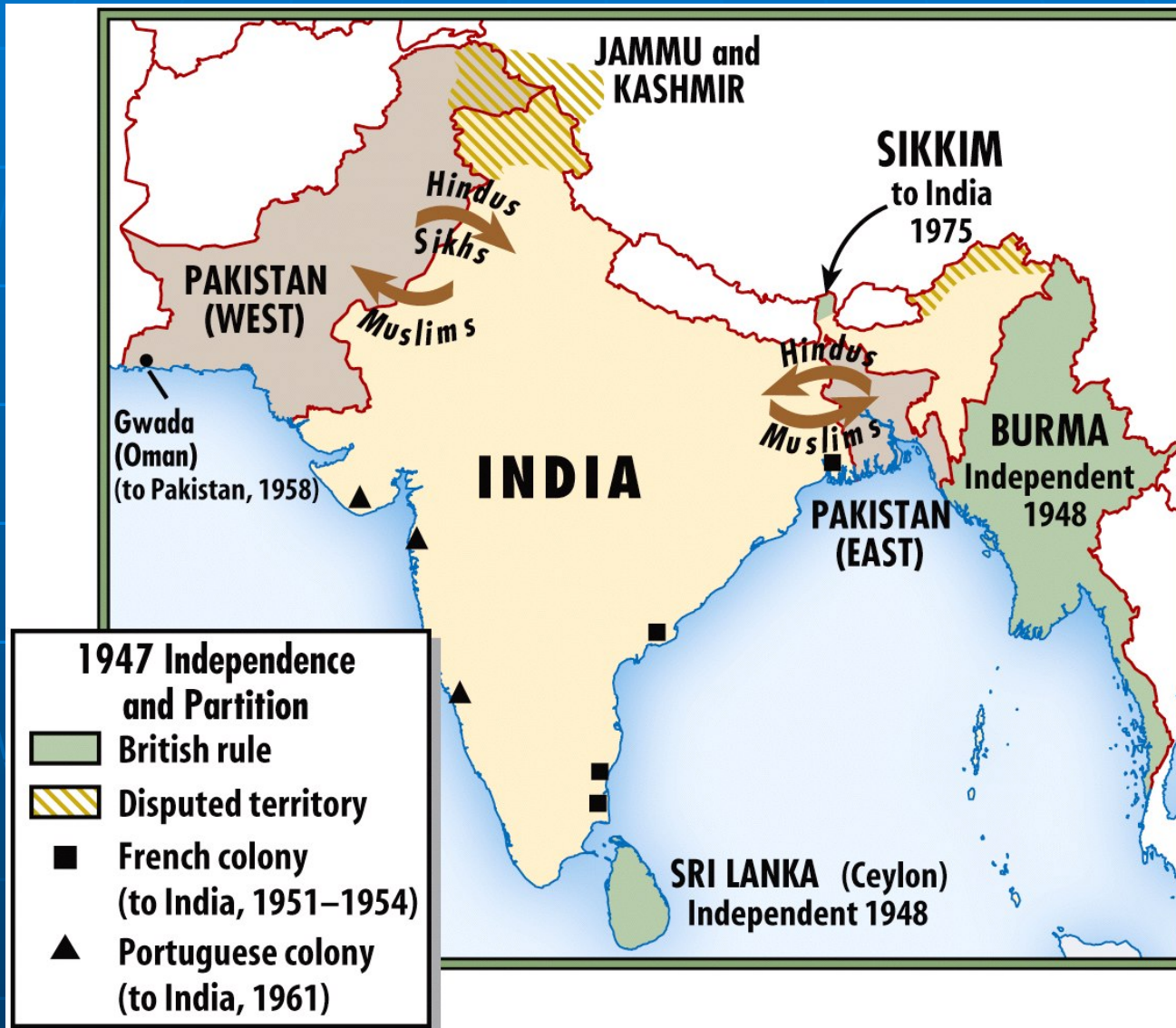


Figure 8-7
World Regional Geography, Third Edition
© 2006 W. H. Freeman and Company

Colonization & Ethnic Divisions in Malaysia

Noor (2009) in Montiel and Noor (Eds.)



Indian Malaysian



Malay



Chinese Malaysian

Colonization and Ethnic Divisions: Christian-Muslim

Muluk & Malik (2009) in Montiel and Noor (Eds.)

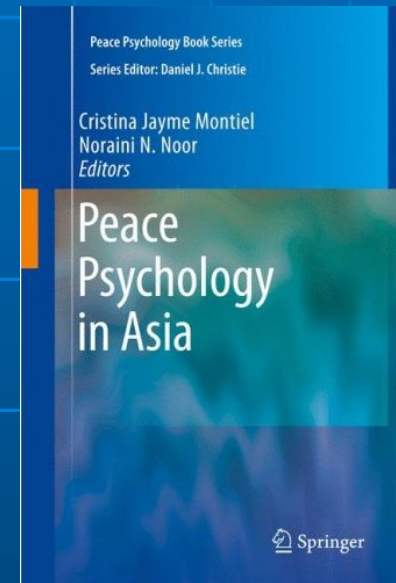


Peace Psychology in Asia

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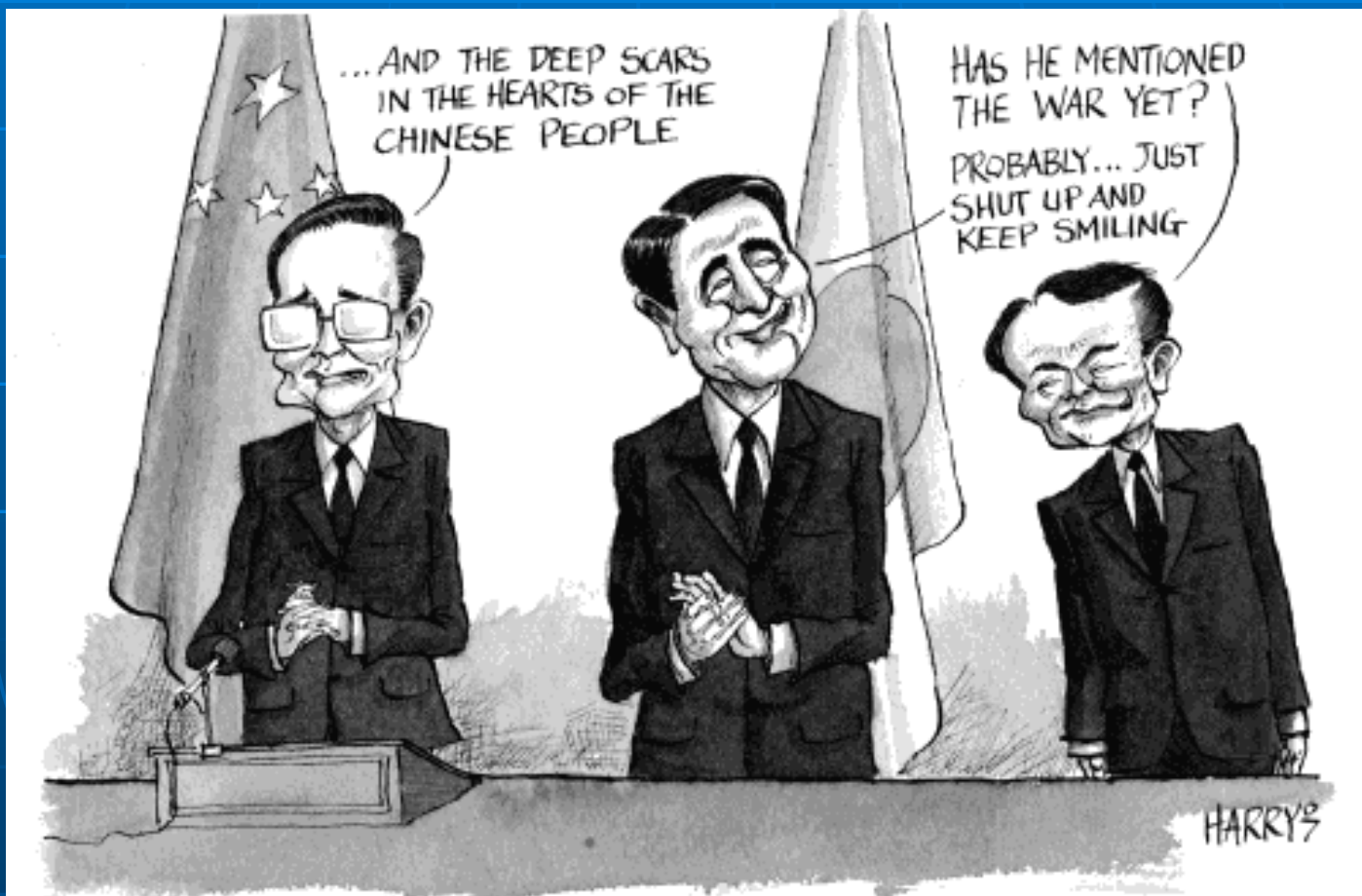
Chapter 1: Thematic Overview (Montiel, 2009)

- European Colonization and Ethnic Divisions
- **Japan's Occupation and Continued Animosity**



China-Japan Relations:

Continued Animosity about the
Nanjing Massacre & Japanese Occupation (1931-45)



China-Japan Relations:

Atsumi & Suwa (2009) in Montiel and Noor (Eds.)

Redressing Continued Animosities about the Nanjing Massacre & Japanese Occupation (1931-45) through disaster relief



A Japan Disaster Relief Team in Qushan, Beichuan County, working at a middle school affected by the Sichuan earthquake (Photo courtesy of the Japan International Cooperation Agency)

China-Japan Relations: Generational Change



Naïve Universalism?

Atsumi & Suwa (2009)
In Montiel & Noor (Eds.)

Japanese students display the Chinese characters meaning "separated by a narrow water" referring to the geographic neighborhood between China and Japan, during their visit in Hangzhou, capital of east China's Zhejiang province (March, 2008)

Colonization & Forgiveness in Korea-Japan Relations

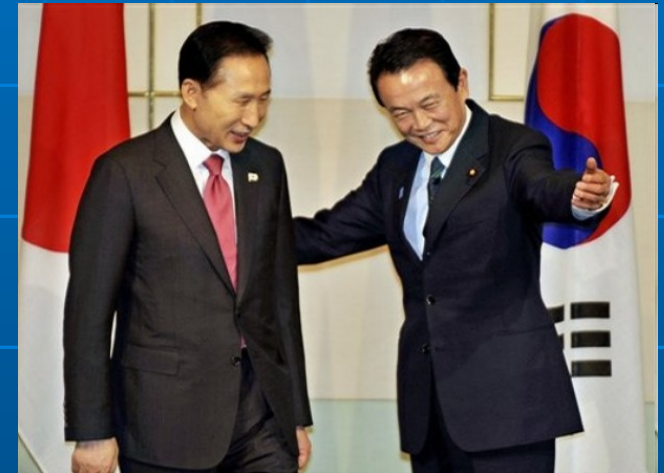
Ohbuchi & Takada (2009) in Montiel and Noor (Eds.)

Japan-Korea 2002 World Cup Logo



For the first time in its history, the World Cup was organized by two countries. South Korea and Japan each provided ten stadia, the vast majority of them newly built for the tournament

Japan, Korea to Join Hands to Aid Afghanistan (2009)



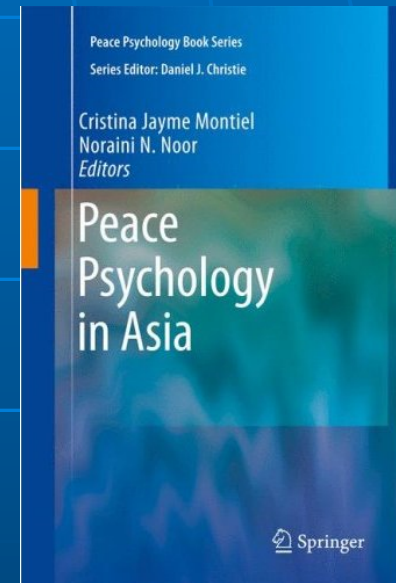
President Lee Myung-bak and Japanese Prime Minister Taro Aso launch joint projects, constructing schools and hospitals through a partnership between the Korea International Cooperation Agency and the Japan International Cooperation Agency. (Jan. 09)

Peace Psychology in Asia

(Montiel & Noor, 2009)

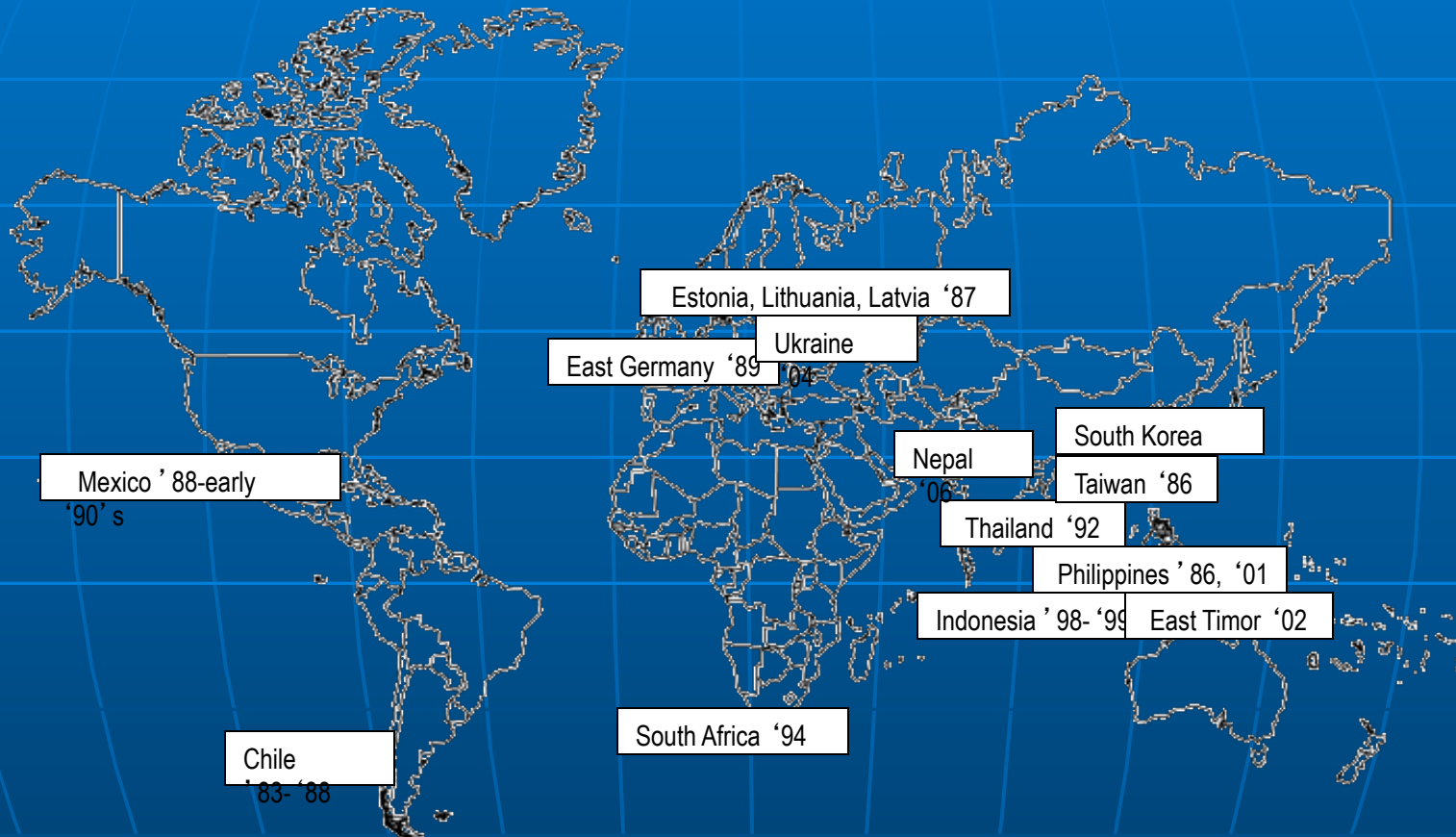
Chapter 1: Thematic Overview (Montiel, 2009)

- European Colonization and Ethnic Divisions
- Japan's Occupation and Continued Animosity
- **Nonviolent Democratization Movements**



Nonviolent Democratization Movements

Estuar & Montiel (2009), in Montiel and Noor (Eds.)



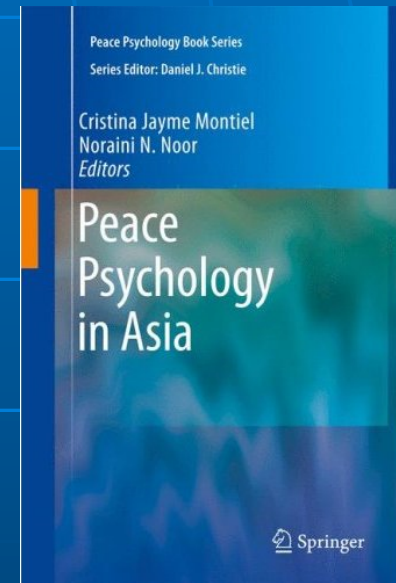
Nonviolent Transitions from 1985-2006
(from Montiel and Christie, 2008)

Peace Psychology in Asia

(Montiel & Noor, 2009)

Chapter 1: Thematic Overview (Montiel, 2009)

- European Colonization and Ethnic Divisions
- Japan's Occupation and Continued Animosity
- Nonviolent Democratization Movements
- **Culture and Peace Psychology**



Culture and Peace Psychology: Indigenous Peacebuilding

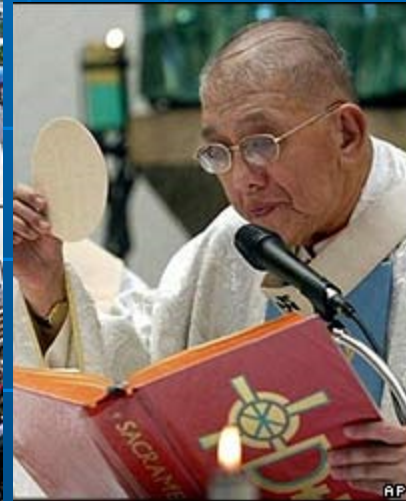
Muluk & Malik (2009), in Montiel and Noor (Eds.)

Baku Bae and
Indigenous Peacebuilding



Peace March in Ambon

Culture and Peace Psychology: Religion and Social Justice



People Power & Cardinal Sin

Episodic versus Structural Peacebuilding

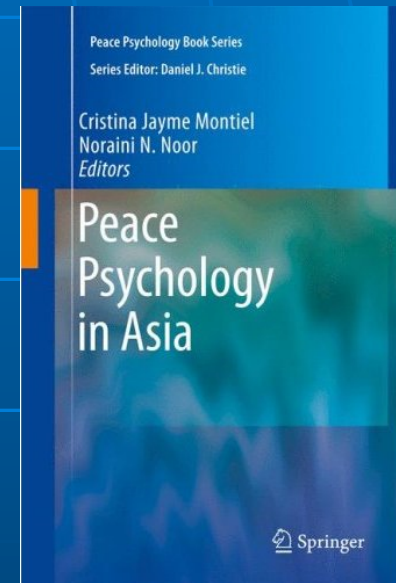
- Reduces Direct Violence
- Power differences ignored
- Serves the status quo
- Reduces Structural Violence
- Power differences reduced
- Threatens the status quo

Peace Psychology in Asia

(Montiel & Noor, 2009)

Chapter 1: Thematic Overview (Montiel, 2009)

- European Colonization and Ethnic Divisions
- Japan's Occupation and Continued Animosity
- Nonviolent Democratization Movements
- Culture, Religion, and Peace Psychology
- **Direct and Structural Peace**



In Asia: Emphasis on Structural Violence

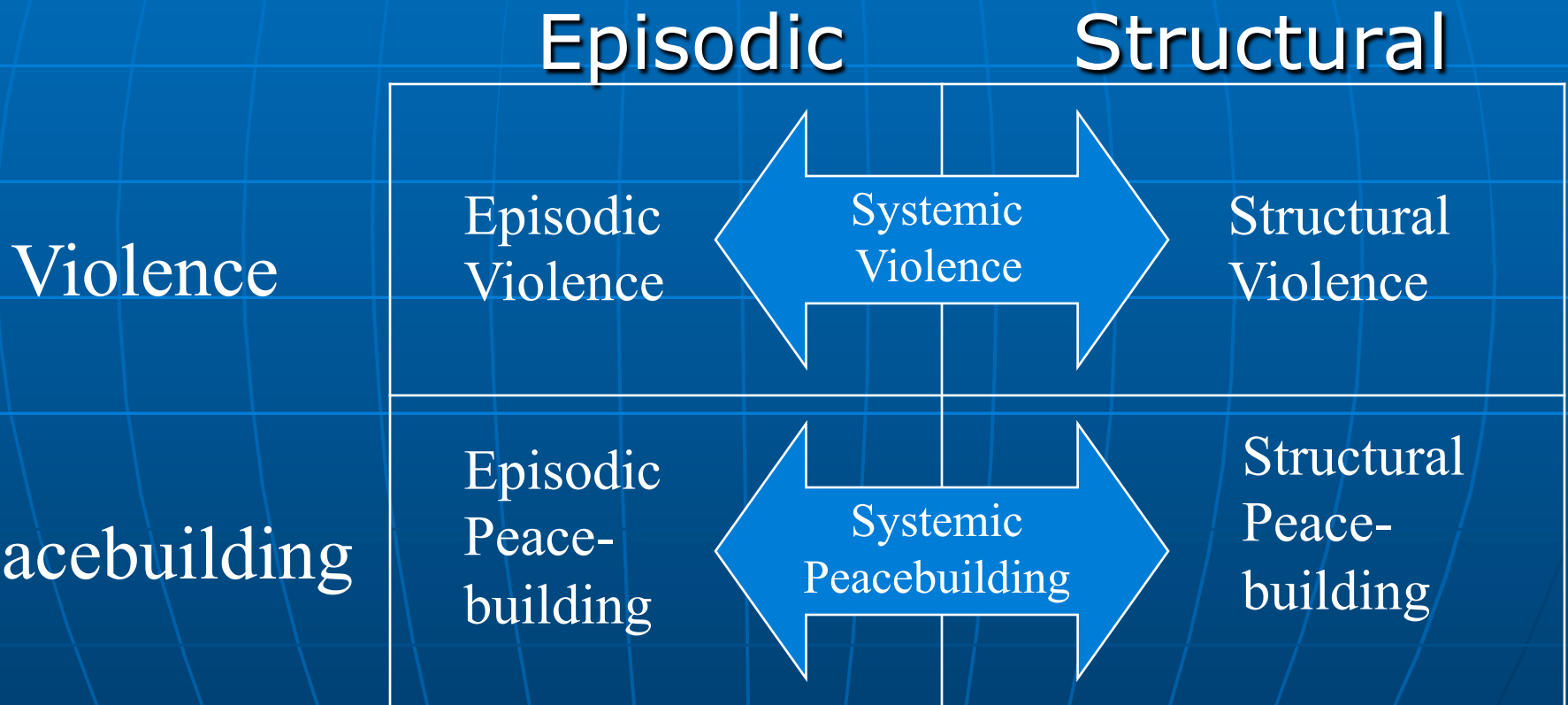
Episodic Violence

- Also called direct violence
- Kills/harms quickly
- Intermittent
- Acute insult to well-being
- Episodes may be prevented
- Dramatic

Structural Violence

- Also called indirect violence
- Kills/harms slowly
- Continuous
- Chronic insult to well-being
- Inertia may be mitigated
- Normalized

And Links between Structures & Episode of Violence and Peacebuilding

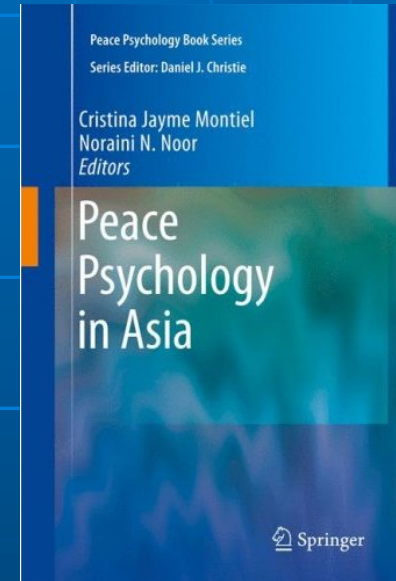


Peace Psychology in Asia

(Montiel & Noor, 2009)

Chapter 1: Thematic Overview (Montiel, 2009)

- European Colonization and Ethnic Divisions
- Japan's Occupation and Continued Animosity
- Nonviolent Democratization Movements
- Culture, Religion, and Peace Psychology
- Direct and Structural Peace
- **The Importance of Collective Subjectivities**



The Importance of Collective Subjectivities

Atsumi & Suwa (2009) in Montiel and Noor (Eds.)

Scientific Traditions

	Nomothetic Goal: Universal laws through hypothesis testing.	Narrative Goal: Describe characters, plots, narratives, and interpretations.
Epistemic Question: What is it? Goals are description, explanation, control, and prediction	Natural Sciences Physics Social Psychology	Humanities & Political Science
Design Question: What do you want to do? Goals are plan, action, evaluaton.	Engineering Action Research	Peace Psychology in Asia

Social Representations of History

Liu & Sibley (2009) in Montiel and Noor (Eds.)

Social Narratives
and the destruction
of the *Babri Masjid*
monument in
Ayodhya, 6
December 1992.

